

**IN THE MATTER** of the Sale and Supply of Alcohol  
Act 2012

**AND**

**IN THE MATTER** of an application for the renewal of a  
manager's certificate pursuant to s.  
224 by Permal Gounder.

**DECISION OF THE WESTLAND DISTRICT LICENSING COMMITTEE ON AN  
UNCONTESTED APPLICATION**

**AUTHORITY:**

Pursuant to section 191(2) of the Sale and Supply of Alcohol Act 2012 and a Council resolution dated 28 November 2013, the functions, powers and duties of the Westland District Licensing Committee are delegated to the committee chairperson where no objection has been filed, and no matters of opposition have been raised by the Police, the Medical Officer of Health or an Inspector. There is no Local Alcohol Policy in place for the District.

**Summary of Evidence**

The complete file has been made available to me.

A report from the Inspector concludes that the applicant is suitable to continue to hold a manager's certificate.

The Police advise that there is no objection to the application.

**Evaluation of Evidence**

I have considered the application on the basis of the uncontested reports received. The matter is able to be dealt with on the papers.

The applicant is the Head Chef at the Scenic Hotel at Franz Josef. He also acts as a Manager and he holds a licence controller qualification. He has a current work visa and is a Fijian National.

I am satisfied as to those matters provided for in s.227 of the Act, I am satisfied that the applicant is suitable, he does not have any convictions recorded against him, he has experience within the industry, and he holds a recognised qualification.

**Decision**

The application is granted on the papers pursuant to s.202 (1) of the Act as Decision Number **050-2022** and I direct that renewed manager's certificate 56/CERT/049/2021 be issued to Permal Gounder pursuant to s.64 of the Act.

The renewal is on the existing terms and conditions for a period of three years from the date of expiry.

Dated at Hokitika this 7 day of July 2022



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**Richard Simpson**  
**Chairman, Westland District Licensing Committee**

