

**IN THE MATTER** of the Sale and Supply of Alcohol  
Act 2012

**AND**

**IN THE MATTER** of an application for a manager's  
certificate pursuant to s. 219 by Sara  
Reinhardt

**DECISION OF THE WESTLAND DISTRICT LICENSING COMMITTEE ON AN  
UNCONTESTED APPLICATION**

**Authority:**

Pursuant to section 191(2) of the Sale and Supply of Alcohol Act 2012 and a Council resolution dated 28 November 2013, the functions, powers and duties of the Westland District Licensing Committee are delegated to the committee chairperson where no objection has been filed, and no matters of opposition have been raised by the Police, the Medical Officer of Health or an Inspector. There is no Local Alcohol Policy in place for the District.

**Summary of Evidence**

The complete file has been made available to me.

A report from the Inspector concludes that the applicant is suitable to hold a manager's certificate.

A report from the Police has no objection to the application.

**Evaluation of Evidence**

I have considered the application on the basis of the uncontested reports received. The matter can, therefore, be dealt with on the papers. The applicant is employed at the Snakebite Brewery at Franz Josef and she has 12 months experience working alongside managers. The references associated with her application indicate to me that the applicant is making and will continue to make a positive contribution to the hospitality industry.

I am satisfied that the applicant is suitable, she does not have any convictions recorded against her, she has experience within the industry and she holds a recognised qualification

**Decision and Reasons**

I am satisfied as to those matters provided for in s.222 of the Act.

The application is granted on the papers pursuant to s.202 (1) of the Act as Decision Number **102-2021** and I direct that a certificate be issued to Sara Reinhardt pursuant to s.64 of the Act for a period of 12 months.

Dated at Hokitika this 11 day of August 2021



---

**Richard Simpson**  
**Chairman, Westland District Licensing Committee**

